

**This is my Son,
my Chosen;
listen to him!**

LUKE 9:35





Jerusalem Evangelical Lutheran Church

Philip J. Supeck, *Vicar*
Mr. Roger L. Kurtz, *Director of Music*
<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

Transfiguration of Our Lord **March 2, 2025** **10:30 a.m.**

In the name of the Father, and of the ✚ Son, and of the Holy Spirit. **Amen.**

WELCOME & ANNOUNCEMENTS

PRELUDE: *Chorale Prelude on “In dir ist Freude”* – Johann Sebastian Bach

*Throughout this bulletin, the text in **bold** type is said by the congregation.*

Please be seated or kneel if able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence for reflection and prayer

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The congregation stands to sing the hymn.

HYMN #867: In Thee Is Gladness IN DIR IST FREUDE

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORIA

(music on p. 158 ELW Setting 5)

PRAYER OF THE DAY

Let us pray:

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The congregation is seated.

FIRST READING: Exodus 34:29-35 *(printed on back cover)*

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM 99: *Please remain seated. The refrain printed below is sung first by the choir; everyone sings each time it is repeated. The choir sings the verses.*



Pro - claim the great-ness of the Lord; wor-ship up - on God's ho - ly hill.

¹The LORD is King; let the | people tremble.

He is enthroned upon the cherubim; let | the earth shake.

²The LORD is | great in Zion;

he is high a- | bove all peoples.

³Let them confess his name, which is | great and awesome;

he is the | Holy One.

⁴“O mighty King, lover of justice, you have | established equity;

you have executed justice and righteous- | ness in Jacob.” **Refrain**

- ⁵Proclaim the greatness of the LORD our God and fall down be-¹ fore his footstool;
he is the¹ Holy One.
- ⁶Moses and Aaron among his priests, and Samuel among those who call up-¹ on
his name, they called upon the LORD, and he¹ answered them.
- ⁷He spoke to them out of the pil-¹ lar of cloud;
they kept his testimonies and the decree¹ that he gave them.
- ⁸O LORD our God, you answered¹ them indeed;
you were a God who forgave them, yet punished them for their¹ evil deeds.
- ⁹Proclaim the greatness of the LORD our God and worship him upon his¹ holy hill;
for the LORD our God is the¹ Holy One. **Refrain**

SECOND READING: 2 Corinthians 3:12 - 4:2 (*printed on back cover*)

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

The congregation stands to sing the Gospel Acclamation.



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e-ter-nal life.

HOLY GOSPEL: Luke 9:28-36 [37-43a] (*printed on back cover*)

Prior to the reading of the Holy Gospel, the following is said:

The Holy Gospel according to Saint Luke. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of our Lord. **Praise to you, O Christ.**

The congregation is seated.

SERMON

Vicar Philip Supeck

Silence is maintained for reflection after the sermon.

The congregation stands to sing the hymn.

HYMN OF THE DAY #316: Oh, Wondrous Image, Vision Fair

DEO GRACIAS

APOSTLES CREED

With the whole church let us confess our faith...

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Please kneel or be seated.

PRAYERS

Each petition concludes: Lord in your mercy, **Hear our prayer.**

The presiding minister concludes the prayers. The congregation responds: Amen.

Please stand if you are able.

PEACE

The peace of the Lord be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you" or similar words.

At the conclusion of the Peace, the congregation is seated.

ANTHEM: *Christ, Whose Glory Fills the Skies* – Healey Willan

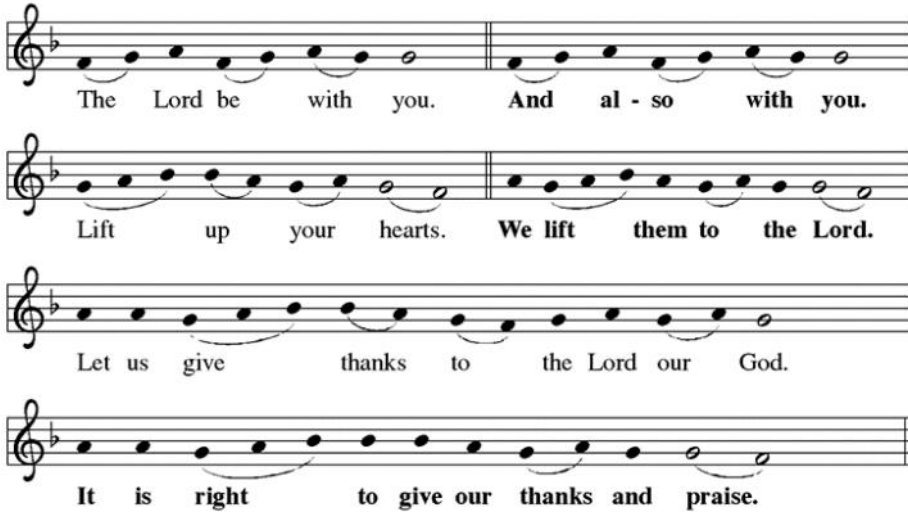
Please stand if you are able.

OFFERTORY HYMN #884: *Praise God, from Whom All Blessings Flow* OLD HUNDREDTH

OFFERTORY PRAYER:

Assisting Minister: Let us pray: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

HYMN #190: *Holy, Holy, Holy (Sanctus)*

EUCHARISTIC PRAYER

The congregation responds: Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us to pray...

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION

Taste and see that the Lord is good!

Blessed are all invited to His feast.

HYMN #199: *Jesus, Lamb of God (Agnus Dei)*

COMMUNION

The congregation is seated. The ushers will dismiss the assembly for communion. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty cup before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the rail should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. **Amen.** The blood of Christ, shed for you. **Amen.**

COMMUNION HYMN #315: *How Good, Lord, to Be Here!* POTSDAM

Please stand if you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Assisting Minister: Let us pray: We give you thanks almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy strengthen us through this gift of faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING



☩ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



HYMN #318: *Alleluia, Song of Gladness* PRAISE, MY SOUL

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE: *Agincourt Hymn (Deo Gracias)* – John Dunstable, arr. E. Power Biggs

Portions from sundaysandseasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #22800. Psalm refrain from *St. Martin's Psalter*, used by permission. Copyright 2005 E-Libris Editions.

FIRST READING: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Psalm 99**SECOND READING: 2 Corinthians 3:12—4:2**

Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides;

we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

GOSPEL: Luke 9:28-36 [37-43a]

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.]

Next Sunday's Readings: Deuteronomy 26:1-11; Psalm 91:1-2, 9-16; Romans 10:8b-13; Luke 4:1-13.

Cover: *Transfiguration* (mixed technique on canvas and wood) by Ivanka Demchuk. Copyright © Ivanka Demchuk. All rights reserved. Used by permission of the artist.

Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at www.augsburgfortress.org.

Copyright © 2025 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A.

Tracks 1 and 2
ITEM013706 ELCA-R