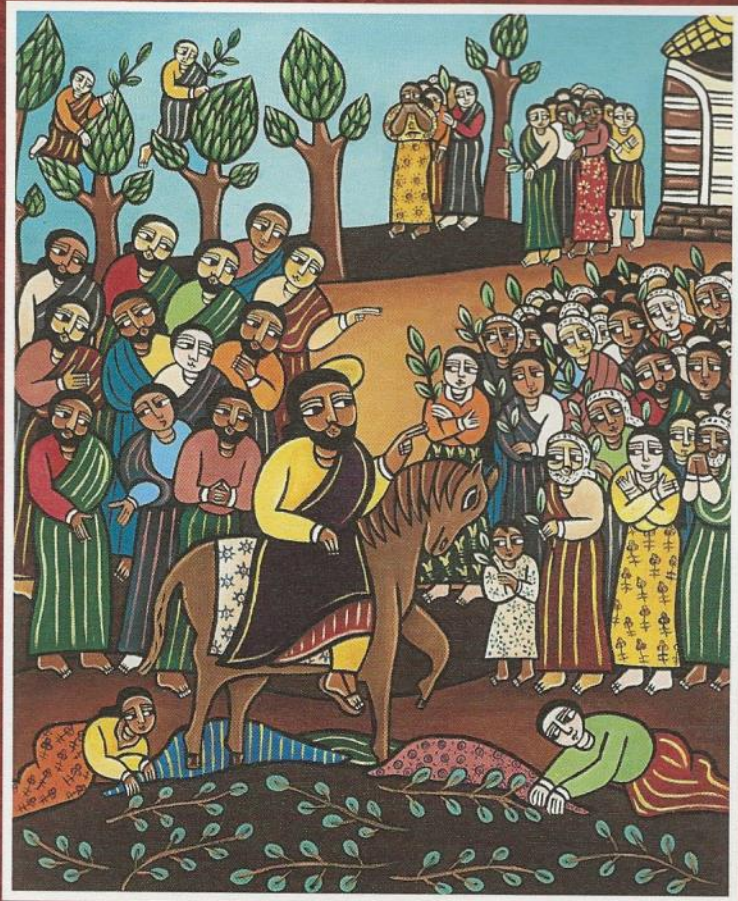


Blessed is the king who comes  
in the name of the Lord!

LUKE 19:38





# Jerusalem Evangelical Lutheran Church

Philip J. Supeck, *Vicar*  
Mr. Roger L. Kurtz, *Director of Music*  
<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

**Sunday of the Passion/Palm Sunday**  
**April 13, 2025**  
**10:30 a.m.**

**PRELUDE:** *Rigaudon* – André Campra  
Jeff Schreiber, timpani

*Throughout this bulletin, the text in **bold** type is said by the congregation.*

*The congregation stands and faces the rear of the church.*

## **GATHERING**

The Holy Spirit calls us together as the people of God.

## **ACCLAMATION**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## **GOSPEL: Luke 19:28-40**

The Holy Gospel according to Saint Luke.

**Glory to you, O Lord.**

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’”

<sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of our Lord.  
**Praise to you, O Christ.**

**BLESSING OF PALMS**  
The Lord be with you.  
**And also with you.**

Let us pray.  
*A brief silence is kept.*  
We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
**Amen.**

Let us continue in peace,  
**in the name of Christ. Amen.**

**HYMN #344: All Glory, Laud, and Honor**      VALET WILL ICH DIR GEBEN

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

### **PRAYER OF THE DAY**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

*Silence is kept. Then the presiding minister prays the prayer of the day.*

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

**FIRST READING: Isaiah 50:4-9a** *(printed on back cover)*

*At the conclusion of the reading, the following is said:*

The word of the Lord. **Thanks be to God.**

**PSALM 31:9-16** *Please remain seated. The psalm is sung responsively as indicated.*



<sup>9</sup>Have mercy on me, O LORD, for I<sup>1</sup> am in trouble;

my eye is consumed with sorrow, and also my throat<sup>1</sup> and my belly.

<sup>10</sup>**For my life is wasted with grief, and my<sup>1</sup> years with sighing;**

**my strength fails me because of affliction, and my bones<sup>1</sup> are consumed.**

<sup>11</sup>I have become a reproach to all my enemies and even to my neighbors, a dismay to those of<sup>1</sup> my acquaintance; when they see me in the street<sup>1</sup> they avoid me.

<sup>12</sup>**I am forgotten like a dead man,<sup>1</sup> out of mind;**

**I am as useless as a<sup>1</sup> broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is<sup>1</sup> all around;

they put their heads together against me; they plot to<sup>1</sup> take my life.

<sup>14</sup>**But as for me, I have trusted in<sup>1</sup> you, O LORD.**

**I have said, “You<sup>1</sup> are my God.**

<sup>15</sup>My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | persecute me.  
<sup>16</sup>**Make your face to shine up- | on your servant,  
and in your loving- | kindness save me.”**

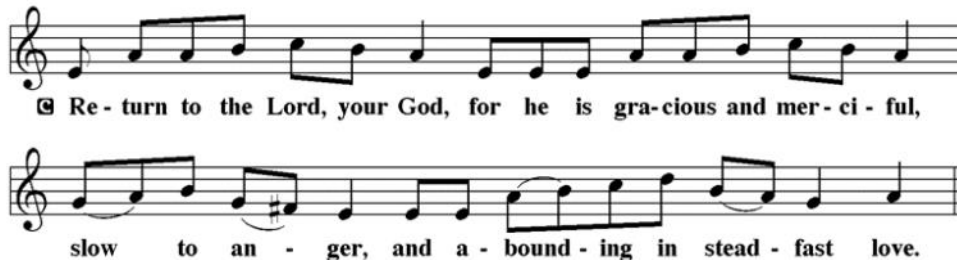
**SECOND READING: Philippians 2:5-11** (*printed on back cover*)

*At the conclusion of the reading, the following is said:*

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

*The congregation remains seated to sing the acclamation printed below.*



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

*The congregation remains seated. After the words “...today you will be with me in paradise” the congregation stands for the remainder of the Gospel.*

**HOLY GOSPEL: Luke 22:14 - 23:56**

*Prior to the reading of the Holy Gospel, the following is said:*

The Holy Gospel according to Saint Luke. **Glory to you, O Lord.**

*At the conclusion of the Gospel, the following is said:*

The Gospel of our Lord. **Praise to you, O Christ.**

*The congregation is seated.*

**SERMON**

Vicar Philip Supeck

*Silence is maintained for reflection after the sermon.*

*The congregation stands to sing the hymn.*

**HYMN OF THE DAY #343: My Song Is Love Unknown** LOVE UNKNOWN

## NICENE CREED

With the whole church let us confess our faith...

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel or be seated.*

## PRAYERS

*Each petition concludes: Lord in your mercy, **Hear our prayer.***

*The presiding minister concludes the prayers. The congregation responds: **Amen.***

## TEMPLE TALK

*Please stand if you are able.*

## PEACE

The peace of the Lord be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you" or similar words.*

*At the conclusion of the Peace, the congregation is seated.*

**ANTHEM:** *And All the World Was Silent* – Douglas E. Wagner

*Please stand if you are able.*

**OFFERTORY:** *Create in Me a Clean Heart, O God*      FRANCKE

*Create in me a clean heart, O God, and renew a right spirit within me.*

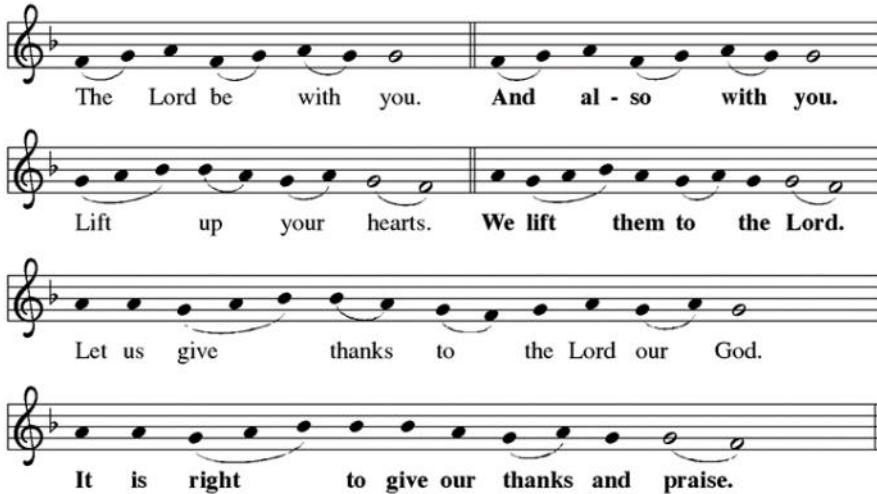
*Cast me not away from your presence, and take not your Holy Spirit from me.*

*Restore unto me the joy of your salvation, and uphold me with your free Spirit.*

## OFFERTORY PRAYER:

*Assisting Minister:* Let us pray, Merciful God,  
**receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## SANCTUS

*ELW Setting 5 - p. 162*

## EUCCHARISTIC PRAYER

*ELW Setting 1 - p. 111*

## LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us to pray...

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## FRACTION

Taste and see that the Lord is good!  
**Blessed are all invited to His feast.**

## AGNUS DEI

*ELW Setting 5 - p. 164*

## COMMUNION

The congregation is seated. The ushers will dismiss the assembly for communion. All are welcome to receive communion. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty cup before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the rail should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: *The body of Christ, given for you. Amen. The blood of Christ, shed for you. Amen.*

## COMMUNION HYMN #349: *Ah, Holy Jesus*      HERZLIEBSTER JESU

*Please stand if you are able.*

### POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### POST-COMMUNION PRAYER

*Assisting Minister:* Let us pray: O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## BLESSING



☩ The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and . . . . . † give you peace.



## HYMN #342: *There in God's Garden*      SHADES MOUNTAIN

### DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

### POSTLUDE: *Chorale Prelude on "O Lamm Gottes, unschuldig"* – Johan Pachelbel



## ANNOUNCEMENTS 04/13/25

We extend our appreciation to Timpanist Jeffrey Schreiber for sharing his musical gifts this morning.

**PRAYER CONCERNS:** Chrystine and Andy Anderson, Leslie Carson, Cheyenne Colon, Beth Craley, Jean Ehrhart, Weston Hertzler, Hunter Leisey, Andrea Reynolds, Joe Stoyanovich, Toby Sweigart, the Wissler Family and the family of Doris Witwer.

Anyone requesting prayers for themselves or for others to contact Vicar Philip Supeck via his cell phone or by email.

### SERVING IN THE LITURGY

Vicar	Philip J. Supeck
Organist	Roger Kurtz
Asst. Minister/Lector	Brenda Fetter
Altar Guild	Jean Slaymaker
Acolyte	Joyce Burkholder
Ushers	Claude Grube, Andy Anderson, Charles Sweigart Jr.

### **MUSIC NOTES:**

Samuel Crossman (1624-1683), an English clergyman and hymn writer, authored the words of this morning's Hymn of the Day ("My Song Is Love Unknown" – *ELW* #343) in 1664. After he and some 2,000 other Puritan-leaning ministers were expelled from the Church of England, Crossman renounced his Puritan affiliations and was reinstated, receiving a post at Bristol in 1667. He became Dean of Bristol Cathedral in 1683, the year in which he later passed away. The tune paired with Crossman's text was composed by John Ireland (1879-1962) in 1918. An English composer, organist, and choirmaster, Ireland wrote his "Love Unknown" tune over lunch one day at the suggestion of fellow organist and composer Geoffrey Shaw.

The text of the Recessional Hymn ("There in God's Garden" – *ELW* #342) was originally written by a 17th-century Hungarian Reformed pastor for Good Friday. Erik Routley (1917-1982), an English Congregational minister, composer, and hymnologist who became Professor of Church Music at Westminster Choir College in Princeton, NJ, prepared an English version of the original Hungarian text in 1974. K. Lee Scott (b. 1950), an internationally-known composer of sacred music, wrote the tune "Shades Mountain" for Routley's text in 1995. He named the tune after a mountain near his home in Birmingham, Alabama, that is part of the southern foothills of the Appalachian chain.

### **VICAR PHILIP'S AVAILABILITY AT JELC**

Tuesday and Thursday 8am to 4:30pm. Call him at 717-725-3429 on those dates if you would like to schedule an appointment with him.

### Reminder Dates

Fellowship and Adult Forum at 9am and Worship Service at 10:30 am on Sunday, April 13.  
May Newsletter Deadline on Tuesday, April 15.  
Lenten Soup & Study 6pm at JELC on Wednesday, April 16.  
Choir Rehearsal at 7pm on Wednesday, April 16.  
Maundy Thursday 7pm Service at BULC on Thursday, April 17.  
Good Friday Service 7pm at JELC on Friday, April 18.

### **LENTEN LEARNING SESSIONS – WEDNESDAYS**

April 16, 2025 - JELC - 6:00 PM

### **SPEAKERS FOR LENT WEDNESDAYS AT JERUSALEM**

April 16th- Pastor Glenn Beard Lutheran Disaster Relief

### **HOLY WEEK SERVICES**

Maundy Thursday 7pm at BULC, Good Friday 7pm at JELC.  
Easter Vigil Service at Grace Lutheran Church in Lancaster, PA at 6:00 PM on Saturday, April 19, 2025.

### **VICAR'S TIME AWAY**

Vicar Supeck will be out of the office and unavailable during the following times. To request Pastoral Care during these times, please call the church office or Zachary Fetter at 717-572-5799.

Vacation - Monday, April 21, through Saturday, April 26, 2025

Vacation – Monday, June 9, through Sunday, June 15, 2025

Seminary Week – Monday, June 23, 2025, through Sunday, June 29, 2025

### **CONCERT AT JELC**

The Philadelphia Handbell Ensemble will present a concert in our nave on Sunday, May 4, at 3:00 p.m. Invite your family and friends to attend what promises to be an enjoyable and varied program featuring original compositions, transcriptions of classical literature, and arrangements from a wide array of musical genres. Established in 2003, the group is comprised of auditioned, advanced-level handbell ringers from Pennsylvania, New Jersey, and Delaware. Under the leadership of Artistic Director Ron Bellamy, the ensemble currently plays on six and one-half octaves of Schulmerich bells. Handchimes and a large number of percussion instruments round out their artistic presentation. A free-will offering will be received during the intermission to help defray expenses and support our ongoing Music at Jerusalem series.

### **EASTER CARD SHOWER**

Service Committee is asking that you send “Easter” cards to our knowledgeable nonagenarian congregants (people who have achieved 90 years or older of life.) These people would be Audrey Adams, Lois Mearig, Ivan Ravegum and Doris Witwer. You will find their correct addresses in our annual report. God bless you!

### **SEAFARER'S INTERNATIONAL HOUSE:**

We will again be compiling "Christmas at Sea" satchels to support the seafarers who travel on container ships to deliver important products to our country. SIH was founded by the Lutheran Church and continues to be supported the ELCA. We are collecting the following items throughout the month of April: Sweatshirts, hooded or unhooded (M-L-XL), T shirts(M-L-XL), Socks-thermal or gym,

Cans/jars of nuts

Thank you for your support!

### **ADULT FORUM SCHEDULE APRIL**

We will be studying a faith practice called Living Our Baptism...Five gifts of Discipleship. The scripture will be on the book of Philippians. Forum will be on the following Sundays: 4/13, 4/27. All are welcome to join us at 9am. Also, feel free to bring your own bible. As always there will be bibles available at the church.

### **CALIFORNIA WILDFIRES**

Recent wildfires have devastated parts of southern California. In an effort to reach out to our neighbors, we will be collecting money throughout the Easter season. Red envelopes will be available for donations; also, Easter envelope contributions will go toward this effort. Our contribution will be made through Lutheran World Relief. Thank you for your help to this ongoing recovery effort!

### **LIVING LUTHERAN MAGAZINE IS BACK**

The new Living Lutheran Magazines have arrived and are located in the narthex. Please help yourself to one.

### **PHOTOGRAPHY SESSION FOR OUR NEW PHOTO DIRECTORY**

Our scheduling process has begun for your photography session for our new shared photo directory with Brickerville. Sign up begins Sunday, March 30, 2025, in the Narthex both before and after the church service, and will continue for the next two Sundays (April 6, 2025 & April 13, 2025). Please see Jean Slaymaker to schedule an appointment that ensures you get a time slot that works best for you. Pictures will be taken Tuesday, May 6, 2025 at Brickerville United Lutheran Church from 2-8:30 p.m. Please plan to arrive at Brickerville 10 minutes before your time slot. The photography and the viewing of your poses will take approximately 35-40 minutes. The Vendor, Universal Church Directories, provides a complete professional studio. You'll enjoy a variety of poses, portrait sizes, finish/framing options and you will have the opportunity to purchase portraits to give to family and friends. For participating you will receive a complimentary 8 X 10 photo. For those with local families, you may also decide to do a second time slot for photography of your larger family (not for the directory). Also, you have the option to submit your own photo for the directory at a cost of \$15.00, and the photo can be no larger than 4 x 7.

### **"THE GIFT OF YEARS"**

Woman's Bible Study held on the 3rd Monday each month thru June. Starts 10am at BULC.

**FIRST READING: Isaiah 50:4-9a**

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he awakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the  
beard;

I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to  
shame;

<sup>8</sup>he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9</sup>It is the Lord God who helps me;  
who will declare me guilty?

**Psalm 31:9-16**

**SECOND READING: Philippians 2:5-11**

Let the same mind be in you that was in  
Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself  
and became obedient to the point of  
death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the  
earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

**GOSPEL: Luke 22:14—23:56**

or Luke 23:1-49 [not printed]

**Next Sunday's Readings:** Acts 10:34-43 or Isaiah 65:17-25; Psalm 118:1-2, 14-24; 1 Corinthians 15:19-26 or Acts 10:34-43; Luke 24:1-12 or John 20:1-18.

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